



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4744

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/820,735                                                                                                                                                                                                                                                                                                          | <b>FILING DATE</b><br>03/30/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>345              | <b>GROUP ART UNIT</b><br>2673                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>109098 |
| <b>APPLICANTS</b><br>Yojiro Matsueda, Chino-shi, JAPAN;<br><b>** CONTINUING DATA *****</b> <i>No. 1/92</i><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-093577 03/30/2000 <i>yes J3C</i>                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/24/2001</b>                                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> <i>OK</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>14                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>28            |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <b>INDEPENDENT CLAIMS</b><br>5                                                                                                                                                                                                                                                  |                                      |
| <b>ADDRESS</b><br>25944                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Display device                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>1274                                                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |



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## \*BIBDATASHEET\*

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

## APPLICANTS

Yojiro Matsueda, Chino-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

No ✓

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-093576 03/30/2000

Yes ✓

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/24/2001

|                                                                                                                                                              |                                                                                                                                                            |                           |                         |                       |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>Met after Allowance<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>uc</i> | STATE OR COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>14 | TOTAL<br>CLAIMS<br>28 | INDEPENDENT<br>CLAIMS<br>5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|

## ADDRESS

25944  
OLIFF & BERRIDGE, PLC  
P.O. BOX 19928  
ALEXANDRIA, VA  
22320

## TITLE

Display device

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>1274 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
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